



III. Dedication

Israel

God intended for the first-born of each family to serve as a priest to that family.

Since God had redeemed the first-born sons who by the Passover, each first-born son had to be redeemed every year during the FOUB.

Ex. 13.1-2, 11-16

Later, the first-born were replaced by the tribe of the Levites.

Num. 3:11 And the LORD spoke to Moses, saying, 12 "Behold, I have taken the Levites from among the people of Israel instead of every firstborn who opens the womb among the people of Israel. The Levites shall be mine, 13 for all the firstborn are mine. On the day that I struck down all the firstborn in the land of Egypt, I consecrated for my own all the firstborn in Israel, both of man and of beast. They shall be mine: I am the LORD."

It is important to note here that the first-born of Israel were not consecrated because they were redeemed, but they were redeemed because they had already been consecrated by God.

The consecration – the choosing – of the first-born preceded their salvation.

Christ

Jesus as first-born

Luke 2:7 First-born son of Mary

Rom. 8:29 For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers.

Col. 1:15 He is the image of the invisible God, the firstborn of all creation... 18 And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent.

Jesus as priest

Heb. 7:23 The former priests were many in number, because they were prevented by death from continuing in office, 24 but he holds his priesthood permanently, because he continues forever... 26 For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens.

Heb. 9:24 For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf.



The Church as the First-born

Heb. 12.23 ...the assembly of the firstborn who are enrolled in heaven..."

1 Pet. 2:5 You yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ...9 But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

Rev. 1:5b To him who loves us and has freed us from our sins by his blood 6 and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen.

IV. Deliverance, not forgiveness

- A. Sin (Rom. 6.6-7, 1 Pet. 2.24)
- B. Satan (Luke 4.18-19, Col. 1.13)
- C. Flesh (Rom. 7.24-25; Gal. 2.20)
- D. Death (Heb. 2.14-15)
- E. Law (Rom. 8.2; Gal. 3.13)
- F. Wrath of God (1 Thess. 9b-10)
- G. Other, including guilt (Acts 13.38-39)

V. Purification

John 6.48 "I am the bread of life."

Jesus was sinless.

Heb. 4:15 For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin.

Also Heb. 7:26, 1 Peter 2:22, 1 John 3:5

Christ himself is unleavened bread.

VI. Worship

Lev. 23:7-8, 21



The Feasts of Israel in Leviticus 23

Verses	Month	Day	Event
3			Weekly Sabbath
5	Nisan (1 st)	14	Passover
6-14	Nisan (1 st)	15-21	Feast of Unleavened Bread
		15	1 st Annual Sabbath
			Commemorates Exodus beginning
		16 (17?)	First fruits
		21	2 nd Annual Sabbath
			Commemorates crossing of Red Sea
15-21	Sivan (3 rd)	50 days	Feast of Weeks/Pentecost
			Commemorates giving of the Law at Sinai
			3 rd Annual Sabbath
24-25	Tishri (7 th)	1	Feast of Trumpets/Rosh Hashanah
			4 th Annual Sabbath
			Celebrates completion of creation
27-32	Tishri (7 th)	10	Day of Atonement/Yom Kippur
			5 th Annual Sabbath
			Holiest day of the calendar
34-36	Tishri (7 th)	15-22	Feast of Booths/Tabernacles
		15	6 th Annual Sabbath
		22	7 th Annual Sabbath
			Commemorates 40 yr wandering



PART 16: THE FEAST OF UNLEAVENED BREAD

Exodus 12.14-20 - 13.1-16

God's purpose in the Feast:

I. Remembrance

Israel

Ex. 12:14 This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.

Ex. 13:9 And it shall be to you as a sign on your hand and as a memorial between your eyes, that the law of the LORD may be in your mouth. For with a strong hand the LORD has brought you out of Egypt.

Christ

1 Cor. 11:23 ...the Lord Jesus on the night when he was betrayed took bread, 24 and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." 25 In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

II. Proclamation

Israel

Lev. 23:2 Speak to the people of Israel and say to them, "These are the appointed feasts of the LORD that you shall proclaim as holy convocations; they are my appointed feasts." (See also Lev. 23.4, 37)

Christ

1 Cor. 11:26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.